

# Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta  
established 1828



First Sunday after the Epiphany  
The Baptism of our Lord  
January 12, 2025

## **Our Mission**

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen.  
We are led by the example of Jesus Christ and are empowered by the Holy Spirit  
to support each other through prayer, formation, worship, and service.

## **Our Vision**

We will welcome all with kindness, acceptance, and love, with God's help.  
We are Grace, grounded in faith and relentless in compassion.



**Holy Eucharist Rite I 8:15AM**

*Helpful notes: The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.*

**Community Minute**

**Opening Acclamation**

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

**Collect for Purity**

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Gloria**

BCP 324

**The Collect of the Day**

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

**The First Reading: Isaiah 43:1-7**

Leaflet, page 5

**Psalm 29**

Leaflet, page 6

**The Second Reading: Acts 8:14-17**

Leaflet, page 6

**The Gospel Reading: Luke 3:15-17, 21-22**

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**The Homily: The Rev. Dr. Stuart Higginbotham**

**The Renewal of Baptismal Vows**

Leaflet, page 8

**The Prayers of the People**

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**The Confession and Absolution**

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**The Peace**

**The Offertory**

**The Great Thanksgiving: Eucharistic Prayer I**

BCP 333

**The Lord's Prayer**

BCP 336

**The Breaking of the Bread**

BCP 337

**Communion of the People**

**Prayer after Communion**

BCP 339

**The Blessing**

**The Dismissal**

BCP 339

Holy Eucharist Rite II 10:45AM

Prelude *Let Us Ever Walk With Jesus, Lasset Uns Mit Jesu Ziehen*

Paul Manz

Community Minute

Helpful notes: The word "liturgy" means "the public work of the people that has a personal cost." We invest our energy and resources into our common prayer. The opening portion of the liturgy invites us to gather in this space at this time, bringing all of ourselves into this shared worship as we focus our attention on God's love for us. We are made more aware of our union with God and with one another as we remember that our worship of God is the core element of our lives as Christians.

At the Entrance: Hymn 616

*Es flog ein kleins Waldvoegelein*

The Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise verses 1, 2, 5

*One More Step Along the World I Go*

1 One more step a - long the world I go,  
 2 Round the cor - ners of the world I turn,  
 3 As I trav - el through the bad and good,  
 4 Give me cour - age when the world is rough,  
 5 You are old - er than the world can be,

one more step a - long the world I go; from the old things  
 more and more a - bout the world I learn; all the new things  
 keep me trav - el - ing the way I should; where I see no  
 keep me lov - ing though the world is tough; leap and sing in  
 you are young - er than the life in me; ev - er old and

to the new, keep me trav - el - ing a - long with you:  
 that I see you'll be look - ing at a - long with me:  
 way to go you'll be tell - ing me the way, I know:  
 all I do, keep me trav - el - ing a - long with you:  
 ev - er new, keep me trav - el - ing a - long with you:

*Refrain*  
 And it's from the old I trav - el to the new; keep me trav - el - ing a - long with you.

## The Collect of the Day

Celebrant      The Lord be with you.  
People          *And also with you.*  
Celebrant      Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## The Blessing of the Children and Dismissal to Children's Chapel

Children ages three through second grade are invited to come forward.

People          God of all, we thank you for the joy and wonder these children bring into our lives. May they learn about you and your Word, may they grow in loving-kindness, and may they know your presence is always with them. Amen.

*Helpful notes: Our attention now turns to the assigned texts for the day, as we listen for the Spirit's guidance through ancient texts that connect with our present circumstances. We remember that it is not so much that "we read the texts," as it is that "the Spirit reads us through the texts." Following the readings and hymn, the preacher will offer a sermon that seeks to help nurture our personal and communal reflection.*

## The First Reading: Isaiah 43:1-7

Reader: 8:15/Edith Collins, 10:45/Nancy Richardson

Thus says the Lord,  
    he who created you, O Jacob,  
he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
    I have called you by name, you are mine.  
When you pass through the waters, I will be with you;  
    and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
    and the flame shall not consume you.  
For I am the Lord your God,  
    the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
    Ethiopia and Seba in exchange for you.  
Because you are precious in my sight,  
    and honored, and I love you,  
I give people in return for you,  
    nations in exchange for your life.  
Do not fear, for I am with you;  
    I will bring your offspring from the east,  
    and from the west I will gather you;  
I will say to the north, "Give them up,"  
    and to the south, "Do not withhold;  
bring my sons from far away  
    and my daughters from the end of the earth--  
everyone who is called by my name,  
    whom I created for my glory,  
    whom I formed and made."

The Word of the Lord.  
*Thanks be to God.*

**Psalm 29**

8:15/Leader: Edith Collins, 10:45/chanted by the choir BCP 620

- 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the Lord \*  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

**The Second Reading: Acts 8:14-17**

Reader: 8:15/Chaudron Gille, 10:45/Daniel Grizzle

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.

*Thanks be to God.*

At the Sequence: Hymn 141 verses 1, 2, 3, from *Lift Every Voice and Sing*

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod;  
 2. On the mar - gin of the riv - er. Wash - ing up its sil - ver spray.  
 3. Ere we reach the shin - ing riv - er. Lay we ev - 'ry bur - den down:\_\_\_  
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease. \_\_\_

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?  
 2. We will walk and wor - ship ev - er. All the hap - py gold - en day.  
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.  
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

**The Gospel Lesson: Luke 3:15-17, 21-22**

The Holy Gospel of our Lord Jesus Christ according to Luke.  
*Glory to you, Lord Christ.*

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

**The Homily: The Rev. Dr. Stuart Higginbotham**

- Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People I do.*
- Celebrant Do you believe in God the Father?  
*People I believe in God, the Father almighty, creator of heaven and earth.*
- Celebrant Do you believe in Jesus Christ, the Son of God?  
*People I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*
- Celebrant Do you believe in God the Holy Spirit?  
*People I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.*
- Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People I will, with God's help.*
- Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People I will, with God's help.*
- Celebrant Will you proclaim by word and example the Good News of God in Christ?  
*People I will, with God's help.*
- Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People I will, with God's help.*
- Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People I will, with God's help.*
- Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

**The Prayers of the People Form IV**

Leader: 8:15/Chaudron Gille, 10:45/Daniel Grizzle BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*



Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially Nancy Loveland, give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen. We are led by the example of Jesus Christ and are empowered by the Holy Spirit to support each other through prayer, formation, worship, and service.

*We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.*

### **The Confession and Absolution**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*

## The Peace

BCP 360

Celebrant      The peace of the Lord be always with you.  
People          And also with you.

Please be seated.

*Helpful notes: We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.*

**The Offertory Anthem** *The Lord of the Dance*                      treble choir                      Sydney Carter 1963 & 2015

I danced in the morning when the world was young, I danced in the moon and the stars and the sun,  
I came down from heaven and I danced on the earth, At Bethlehem I had my birth.

Dance, then, wherever you may be, I am the Lord of the dance, said he,  
And I'll lead you all, wherever you may be, And I'll lead you all in the dance, said he.

I danced for the scribe and the pharisee, But they would not dance and they wouldn't follow me,  
I danced for the fishermen James and John - They came with me and the dance went on.

I danced on the Sabbath and I cured the lame; The holy people said it was a shame,  
They whipped and they stripped and they hung me high, And left me there on a cross to die.

I danced on a Friday when the world turned black - It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone, But I am the dance and I still go on.

They cut me down and I leapt up high; I am the life that will never, never die;  
I'll live in you if you'll live in me - I am the Lord of the dance, said he. And I'll lead you all in the dance, said he.

**At the Presentation: Hymn 408** verses 1, 3 *Please stand*

*Mit Freuden zart*

**The Great Thanksgiving**      *Please stand as you are able.*

BCP 361

## Eucharistic Prayer B

*Celebrant*                      *People*  
The Lord be with you. And al- so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus: Hymn S130** *Hymns beginning with an S are found in the service music section at the front of the hymnal.*

*The people stand or kneel.*

*Then the Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*Antiphon*  
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*

of the bread. 1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun-ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

Celebrant Behold who you are: The Body of Christ.

People *May we become what we receive.*

Please be seated. Ushers will guide the congregation forward for Holy Communion.

*Helpful notes: To receive, please proceed up the center aisle and fill around the altar from the back to the front. If you do not wish to receive the consecrated bread and wine, simply cross your arms over your chest. We will offer a blessing for you as we share in Holy Communion. You may stand or kneel at the altar rail. Please return to your seat by the side aisles.*

Communion Music

Hymn 490

*Houston*

Hymn 492

*Finnian*

**Prayer after Communion**    *Please kneel or stand as you are able.*

BCP 366

Celebrant        Let us pray.

*Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood**  
of your **Son our Savior Jesus Christ**;  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son**,  
and heirs of your eternal kingdom.  
And now, **Father**, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of **Christ our Lord**.  
To him, to you, and to the **Holy Spirit**,  
be honor and glory, now and for ever. Amen.*

*Helpful notes: We remember now that we have not left the world; rather, we have brought our entire selves into this time and space to be transformed by the Spirit's presence in our hearts. Now, we give thanks for this time of shared prayer, and we look toward the ways we can embody the Light of Christ in the world.*

**The Blessing**

**Closing Hymn 448**

*Deus tuorum militum*

**The Dismissal**

**Postlude** *Festal Postlude*

George Frederick Handel (1685-1759)

## FOR YOUR CALENDAR

- The **bass choir will rehearse** after the 10:45 AM service this morning in preparation for singing “Behold That Star” next Sunday, January 19. We would love to have every man out there with a voice to join us!
- Grace Church Friends of Music welcomes treble chorus, **Lux**, on Sunday, January 26 at 4:00 PM.
- We will celebrate **Religious Life Sunday** with special prayers on January 26.
- The **Annual Parish Meeting** is Sunday, February 2. Join us in the parish hall from 9:30 – 10:30 AM to hear key reports of parish business and enjoy a continental breakfast.
- Save the date for another **fellowship gathering** at NoFo Brew Co. on Thursday, February 13.

## THINGS TO NOTE

- The **altar flowers** on January 12 are given by Tom Shillock in honor of our Heavenly Father, the Prince of Peace, and in celebration of the sixth anniversary of Tom & Cathy Shillock.
- **Christian Education** (CE/Sunday School) classes meet from 9:30 – 10:30 AM most Sundays until May 4. This winter, classes will not meet January 19, or February 16.
- Sign up at [www.gracechurchgainesville.org/foyer](http://www.gracechurchgainesville.org/foyer) if you are interested in joining a **winter/spring foyer** group!
- Explore the **Glimpses of Grace podcast** on your podcast app of choice or at [www.gracechurchgainesville.org/podcast](http://www.gracechurchgainesville.org/podcast).
- Prayer is at the heart of our life as a faith community. Grace Church invites members of the parish to **request prayer** at [www.gracechurchgainesville.org/prayer](http://www.gracechurchgainesville.org/prayer).
- We invite **visitors and newcomers** to fill out a Welcome Card, online at [www.gracechurchgainesville.org/welcome](http://www.gracechurchgainesville.org/welcome) or in the pew (and dropped in the offering plate), so we can share information about Grace and answer any questions.
- The **nursery** is located in the children’s education wing and is available to all children age 4 and under on Sunday mornings from 8:00 AM until noon.
- Services at Grace Church are **live-streamed/recorded** so that we may include those who cannot be with us physically. [www.gracechurchgainesville.org/photo-video-policy](http://www.gracechurchgainesville.org/photo-video-policy).

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*Let Us Ever Walk With Jesus, Lasset Uns Mit Jesu Ziehen* Paul Manz Morning Star Publishers | H616 Words: James Montgomery (1771-1854); para. of Psalm 72; Music: *Es slog ein kleins Waldvögelein*, German folk song; adapt. and harm. A Student’s Hymnal. 1923, after Henry Walford Davies (1869-1941) | *One More Step Along the World I Go* Southoot, Sydney Carter (1905-2004) arr. Lionel Drakes (1924-2003) | H 141 *Shall We Gather at the River* from *Lift Every Voice and Sing*, Words & Music: Robert Lowry (1826-1899) | *The Lord of the Dance*, Sydney Carter 1963 & 2015 Stainer & Bell Ltd, London N3 1DZ | H408 Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt., Music: *Mit Freuden zart*, melody from “Une Pastourelle gentile,” 1529; Adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubartickel des Christlichen Glaubens gefasset*, 1566 | S130 Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937) | H876 *The disciples knew the Lord Jesus* from *Wonder, Love, and Praise*, Jack Warren Burnam (b.1946), Copyright: © 1986 Jack Warren Burnam | H490 Words, Music: Copyright © 1970, 1975, Celebration. Words: Kathleen Thomerson (b. 1934); Music: *Houston*, Kathleen Thomerson (b. 1934) | H492 Words: John Ellerton (1826-1893), alt.; Music: *Finnian*, Christopher Dearnley (b.1930) By permission of Oxford University Press. | H448 Words: Latin, 15 th cent.; tr. Benjamin Webb (1819-1885), alt.; Music: *Deus tuorum militum*, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt. | *Festal Postlude* George Frederick Handel (1685-1759)



**THE EPISCOPAL  
DIOCESE OF ATLANTA**

**GRACE CHURCH**

The Right Rev. Robert C. Wright, Bishop  
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Jeremy Landers, Facility Manager, [jlanders@gracechurchgainesville.org](mailto:jlanders@gracechurchgainesville.org)  
Jessica Voyles, Ministry Coordinator, [office@gracechurchgainesville.org](mailto:office@gracechurchgainesville.org)  
Mike McPeck, Worship Technology Assistant

**PRIEST ASSOCIATES, RETIRED**

The Rev. David B. Powell  
The Rev. Betsy Jennings Powell, MD  
The Rev. Cynthia Park, PhD

**VESTRY & OFFICERS** *Emails found at [www.gracechurchgainesville.org/about/vestry](http://www.gracechurchgainesville.org/about/vestry)*

Term ends 2025 Frank Rinker - Administration, Compassion  
Julia Greene - Junior Warden  
Beth Neidenbach - Participation, Formation, Compassion  
Sally Pittman - Participation, Formation  
Term ends 2026 Jim Brim - Compassion  
Stuart Deaderick - Senior Warden  
Helen Scovill - Compassion  
Anita Smith - Compassion, Formation, Liturgy & Creative Expression  
Term ends 2027 Sue Bowron - Administration, Liturgy & Creative Expression  
Kimberley Boyd - Compassion  
Steve Carlson - Administration  
Cheryl Kelley - Formation, Compassion

Amy Munn, Treasurer  
Doug McDuff, Assistant Treasurer  
Susan Lahey, Clerk of the Vestry  
Jason Voyles, Chancellor

**CHILDREN OF GRACE  
PRESCHOOL**

Office Hours: 9 AM - 1PM  
Phone: 770-536-9088  
Website: [www.gracechurchgainesville.org/cog](http://www.gracechurchgainesville.org/cog)  
Meg McPeck, Director, [mmcpeek@gracechurchgainesville.org](mailto:mmcpeek@gracechurchgainesville.org)  
Liz Katz, Assistant Director, [lkatz@gracechurchgainesville.org](mailto:lkatz@gracechurchgainesville.org)