

Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta
established 1828



First Sunday of Advent
December 1, 2024

Our Mission

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen.
We are led by the example of Jesus Christ and are empowered by the Holy Spirit
to support each other through prayer, formation, worship, and service.

Our Vision

We will welcome all with kindness, acceptance, and love, with God's help.
We are Grace, grounded in faith and relentless in compassion.

Holy Eucharist Rite I 8:15AM

Helpful notes: The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.

Community Minute

Lighting of the Advent Candle Leaflet, page 4

Opening Acclamation BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria BCP 324

The Collect of the Day

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

The First Reading: Jeremiah 33:14-16 Leaflet, page 5

Psalm 25:1-9 Leaflet, page 5

The Second Reading: 1 Thessalonians 3:9-13 Leaflet, page 5

The Gospel Reading: Luke 21:25-36 Leaflet, page 5

The Homily: The Rev. Dr. Stuart Higginbotham

The Nicene Creed Leaflet, page 6

The Prayers of the People Leaflet, page 7

The Confession and Absolution Leaflet, page 7

The Peace

The Offertory

The Great Thanksgiving: Eucharistic Prayer I BCP 333

The Lord's Prayer BCP 336

The Breaking of the Bread BCP 337

Communion of the People

Prayer after Communion BCP 339

The Blessing

The Dismissal BCP 339

Prelude *An Advent Pastorale*

Giuseppi Valentini, arr. E. Power Biggs

Community Minute

Lighting of the Advent Candle: A selection from Psalm 62

For God alone my soul in silence waits;
from God comes my salvation.

God alone is my rock and my salvation,
my stronghold, so that I shall not be greatly shaken.

For God alone my soul in silence waits;
truly, my hope is in God.

God alone is my rock and my salvation,
my stronghold, so that I shall not be shaken.

In God is my safety and my honor;
God is my strong rock and my refuge.

Put your trust in God always, O people,
pour out your hearts before God, for God is our refuge.

At the Entrance: Hymn 59

Merton

The Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion: Hymn S102 *Hymns beginning with an S are found in the service music section at the front of the hymnal.*

The Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing of the Children and Dismissal to Children's Chapel

Children ages three through second grade are invited to come forward.

People *God of all, we thank you for the joy and wonder these children bring into our lives. May they learn about you and your Word, may they grow in loving-kindness, and may they know your presence is always with them. Amen.*

Helpful notes: Our attention now turns to the assigned texts for the day, as we listen for the Spirit's guidance through ancient texts that connect with our present circumstances. We remember that it is not so much that "we read the texts," as it is that "the Spirit reads us through the texts." Following the readings and hymn, the preacher will offer a sermon that seeks to help nurture our personal and communal reflection.

The First Reading: Jeremiah 33:14-16

Reader: 8:15/Steven Hatch, 10:45/Helen Scovill

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

The Word of the Lord.

Thanks be to God.

The Gradual: Psalm 25:1-9

8:15/Leader: Steven Hatch, 10:45/chanted by the choir BCP 614

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

The Second Reading: 1 Thessalonians 3:9-13

Reader: 8:15/Edith Collins, 10:45/Elizabeth Horton

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.

Thanks be to God.

At the Sequence: Hymn 54 verses 1, 2, 3

Nun komm, der Heiden Heiland

The Gospel Reading: Luke 21:25-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily: The Rev. Dr. Stuart Higginbotham

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form I

Leader: 8:15/Edith Collins, 10:45/ BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Presiding Bishop, Sean, our Bishop, Rob, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the city of Gainesville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Tom Mundy, Kay Stringer, and Bob Murphy, husband of Karen Murphy; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Harvey Rooks, father of parishioner Keith Rooks; let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen. We are led by the example of Jesus Christ and are empowered by the Holy Spirit to support each other through prayer, formation, worship, and service.

We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.

The Confession and Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

*We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

BCP 360

*Celebrant The peace of the Lord be always with you.
 People And also with you.*

Please be seated.

Helpful notes: We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.

The Offertory Anthem *Heavenly Light*

Alexander Kopylov (1854 - 1911)

Sent from heaven, thy rays were given on great and small to shine, O Light Divine!
 May each soul in sorrow's night see the heavenly light. Thou blessing to all creation, lead us to our salvation.
 All those whose feet may falter lead unto the sacred altar. O shine from above, Divine Light of love!
 Show us the way unto our God, we pray. Thou our beacon and guide shalt be. Light Divine, we praise thee!

At the Presentation: Hymn 65 verses 1 & 2

Bereden vag for Herran

The Great Thanksgiving *Please stand as you are able.*

BCP 361

Eucharistic Prayer B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (the Celebrant will offer a prayer for the day)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymn S125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

BCP 364

The Fraction Anthem: Hymn S161

Celebrant Behold who you are: The Body of Christ.
People *May we become what we receive.*

Please be seated. Ushers will guide the congregation forward for Holy Communion.

Communion Music

I Wonder as I Wander

Steve Brailsford, tenor

John Jacob Niles (1892-1980)

I wonder as I wander out under the sky
How Jesus, the savior, had come for to die
For poor on'ry people, like you and like I.
I wonder as I wander out under the sky.

When Mary birthed Jesus, t'was in a cow's stall
With wisemen and farmers and shepherds and all,
But high in god's heaven a star's light did fall,
And the promise of ages, it then did recall.

If Jesus had wanted for any wee thing
A star in the sky or a bird on the wing
Or all of god's angels in heaven for to sing
He surely could have it, for he was the king!
I wonder as I wander out under the sky.

Hymn 497

Wie Schön Leuchtet

Prayer after Communion Please kneel or stand as you are able.

Celebrant Let us pray.

*God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.*

Helpful notes: We remember now that we have not left the world; rather, we have brought our entire selves into this time and space to be transformed by the Spirit's presence in our hearts. Now, we give thanks for this time of shared prayer, and we look toward the ways we can embody the Light of Christ in the world.

The Blessing

The Wisdom of God, the Love of God, and the Grace of God, strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

Closing Hymn 57

Helmsley

The Dismissal

BCP 366

Postlude *Now Jesus Christ, the Song of God* from *Easter Cantata (No. 4)* J. S. Bach (1685-1750) arr. E. Power Biggs 1949

FOR YOUR CALENDAR

- If you're longing for a time to rest and reflect, please join us this Tuesday, December 3 at 6:00 PM in the Nave. Rebecca Turk is returning to Grace to lead us in a **sound bath for Advent**.
- **Lessons & Carols** will be offered next Sunday, December 8 during the 10:45 AM worship service. This beautiful service, an Anglican tradition, is meant to help us prepare for Christmas.
- On Sundays, December 8 & 15, join Sr. Genevieve Lynn in the Parish Hall from 9:30 to 10:30 to explore **Regula Vitae (Rule of Life)**. Discussions will center around what a Rule of Life is and how having one can help you as you walk your spiritual journey. Please bring with you a journal and writing utensil, other materials will be provided.
- Please make plans to attend the 4th annual **Messiah Sing Along** on Sunday, December 15 at 3:00 PM. All ages and musical abilities welcome!
- **Pageant rehearsals** are after the 10:45 AM service on December 15 and 22. Contact Fr. Brandon for details.
- Children, youth, and families are invited to go **Caroling at Lanier Village Estates** on Wednesday, December 18. Meet in the parish hall for dinner at 5:00 PM and bring a white elephant gift. Contact Fr. Brandon for details.

THINGS TO NOTE

- Grace Church is **collecting food** for the Gainesville-Hall County Food Pantry. Needed items: cans of corn or green beans, canned fruit, tuna, dried beans, 16 oz jars of peanut butter, jars of pasta sauce, bars of soap, or toilet paper.
- Contributions to our **Christmas flower and greenery fund** may be made in thanksgiving for or in memory of loved ones, friends and family at www.gracechurchgainesville.org/give/christmas-flowers/ until December 15.
- **Christian Education** (CE/Sunday School) classes meet from 9:30 - 10:30 AM most Sundays until May 4. This winter, classes will not meet December 1 or 29, January 19, or February 16.
- It has been tradition for children or youth to play a Christmas piece as part of the **musical prelude** for the 4 PM service on Christmas Eve. Please email Lynn Swanson for information.
- Explore the **Glimpses of Grace podcast** on your podcast app of choice or at www.gracechurchgainesville.org/podcast.
- Prayer is at the heart of our life as a faith community. Grace Church invites members of the parish to **request prayer** at www.gracechurchgainesville.org/prayer.
- We invite **visitors and newcomers** to fill out a Welcome Card, online at www.gracechurchgainesville.org/welcome or in the pew (and dropped in the offering plate), so we can share information about Grace and answer any questions.
- The **nursery** is located in the children's education wing and is available to all children age 4 and under on Sunday mornings from 8:00 AM until noon.
- Services at Grace Church are **live-streamed/recorded** so that we may include those who cannot be with us physically. www.gracechurchgainesville.org/photo-video-policy.

PERMISSIONS

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An Advent Pastorale, Giuseppe Valentini, arr. E. Power Biggs, 1949 by H. W. Gray Company, Assigned 1971 Belwin-Mills Publishing Corp., Melville, NY 11747 Copyright renewed 1971 | *Hark! a thrilling voice is sounding*, Latin, ca. 6th cent.; Hymns Ancient and Modern, 1861, alt. (tr.), Tune: MERTON, Composer: William Henry Monk, 1823-1889, Composer (desc.): Alan Gray, 1855-1935, Descant used by permission of Cambridge University Press., Now Public Domain | *Holy God, Holy and Mighty*, Composer: Alexander Archangelsky, 1816-1924 | *Savior of the nations, come!*, Adapter: Martin Luther, 1483-1546, Author: Ambrose of Milan, 340-397, Translator: William M. Reynolds, 1812-1876, Translator: James Waring McCrady, b. 1938, Sts. 3-4 © 1982, James Waring McCrady, Tune: NUN KOMM, DER HEIDEN HEILAND, Harmonizer: Melchior vulpius, 1560?-1616, Erfurt Enchiridia, 1524 (melody) | *Heavenly Light*, Alexander Kopylov (1854 - 1911) | *Prepare the way, O Zion*, Adapter: Charles P. Price, b. 1920, Author: Frans Mikael Franzen, 1772-1847, © 1982, Charles P. Price, Tune: BEREDEN VÄG FÖR HERRAN | *Holy, holy, holy Lord*, Composer: Richard Proulx, b. 1937, Copyright © 1971, 1977, G.I.A. Publications, Inc. | *Lamb of God, you take away the sins of the world*, Composer: David Hurd, b. 1950, Copyright © 1981, G.I.A. Publications, Inc. | *I Wonder as I Wander*, John Jacob Niles (1892-1980) | *How bright appears the Morning Star*, Author: William Mercer, 1811-8173, Author: Philipp Nicolai, 1556-1608, Tune: WIE SCHÖN LEUCHTET, Arranger and Harmonizer: Johann Sebastian Bach, 1685-1750, Composer (melody, attr.): Philip Nicolai, 1556-1608 | *Lo! he comes, with clouds descending*, Author: Charles Wesley, 1707-1788, Tune: HELMSLEY, Composer: Augustine Arne, 1710-1778 | *Now Jesus Christ, the Song of God* from *Easter Cantata (No. 4)* J. S. Bach (1685-1750) arr. E. Power Biggs 1949 by H. W. Gray Company, Assigned 1971 Belwin-Mills Publishing Corp., Melville, NY 11747 Copyright renewed 1971

**THE EPISCOPAL
DIOCESE OF ATLANTA**

GRACE CHURCH

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The Rev. David B. Powell
The Rev. Betsy Jennings Powell, MD
The Rev. Cynthia Park, PhD

VESTRY & OFFICERS *Emails found at www.gracechurchgainesville.org/about/vestry*

Term ends 2025 Frank Rinker - Administration, Compassion
Julia Greene - Junior Warden
Beth Neidenbach - Participation, Formation, Compassion
Sally Pittman - Participation, Formation
Term ends 2026 Jim Brim - Compassion
Stuart Deaderick - Senior Warden
Helen Scovill - Compassion
Anita Smith - Compassion, Formation, Liturgy & Creative Expression
Term ends 2027 Sue Bowron - Administration, Liturgy & Creative Expression
Kimberley Boyd - Compassion
Steve Carlson - Administration
Cheryl Kelley - Formation, Compassion

Amy Munn, Treasurer
Doug McDuff, Assistant Treasurer
Susan Lahey, Clerk of the Vestry
Jason Voyles, Chancellor

**CHILDREN OF GRACE
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