

Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta
established 1828



The Feast of All Saints', *observed*
November 3, 2024

Our Mission

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen. We are led by the example of Jesus Christ and are empowered by the Holy Spirit to support each other through prayer, formation, worship, and service.

Our Vision

We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.

Holy Eucharist Rite I 8:15AM

Helpful notes: The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.

Community Minute

Opening Acclamation

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria

BCP 324

The Collect of the Day

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

The First Reading: Isaiah 25:6-9

Leaflet, page 4

Psalm 24

Leaflet, page 4

The Second Reading: Revelation 21:1-6a

Leaflet, page 5

The Gospel Reading: John 11:32-44

Leaflet, page 5

The Homily: The Rev. Dr. Brandon Nonnemaker

The Nicene Creed

BCP 326

The Prayers of the People

Leaflet, page 6

The Confession and Absolution

Leaflet, page 7

The Peace

BCP 332

The Offertory

The Great Thanksgiving: Eucharistic Prayer I

BCP 333

The Lord's Prayer

BCP 336

The Breaking of the Bread

BCP 337

Communion of the People

Prayer after Communion

BCP 339

The Blessing

The Dismissal

BCP 339

Prelude

Midtown Brass

Community Minute

Helpful notes: The word “liturgy” means “the public work of the people that has a personal cost.” We invest our energy and resources into our common prayer. The opening portion of the liturgy invites us to gather in this space at this time, bringing all of ourselves into this shared worship as we focus our attention on God’s love for us. We are made more aware of our union with God and with one another as we remember that our worship of God is the core element of our lives as Christians.

At the Entrance: When the Saints Go Marching In

*Oh, when the saints go marching in Oh, when the saints go marching in
Oh Lord I want to be in that number When the saints go marching in.*

Oh, when the drums begin to bang ... *refrain*

Oh, when the stars fall from the sky ... *refrain*

Oh, when the trumpet sounds its call ... *refrain*

Oh, when the horsemen begin to ride ... *refrain*

The Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymn S280 *Hymns beginning with an S are found in the service music section at the front of the hymnal.*

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Blessing of the Children and Dismissal to Children’s Chapel

Children ages three through second grade are invited to come forward.

People *God of all, we thank you for the joy and wonder these children bring into our lives. May they learn about you and your Word, may they grow in loving-kindness, and may they know your presence is always with them. Amen.*

Helpful notes: Our attention now turns to the assigned texts for the day, as we listen for the Spirit’s guidance through ancient texts that connect with our present circumstances. We remember that it is not so much that “we read the texts,” as it is that “the Spirit reads us through the texts.” Following the readings and hymn, the preacher will offer a sermon that seeks to help nurture our personal and communal reflection.

The First Reading: Isaiah 25:6-9

Reader: 8:15/Chaudron Gille, 10:45/Daniel Grizzle

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.

Thanks be to God.

The Gradual: Psalm 24

8:15/Leader: Chaudron Gille, 10:45/chanted by the choir BCP 613

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

The Second Reading: Revelation 21:1-6a

Reader: 8:15/Steve Hatch, 10:45/Susan Lahey

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The Word of the Lord.

Thanks be to God.

At the Sequence: Hymn 526

Dundee

The Gospel Reading: John 11:32-44

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily: The Rev. Dr. Brandon Nonnemaker

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form I

Leader: 8:15/Chaudron Gille, 10:45/Daniel Grizzle BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, Rob, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the city of Gainesville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Stanley Longman, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Neil Larson, former Grace Church organist; let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen. We are led by the example of Jesus Christ and are empowered by the Holy Spirit to support each other through prayer, formation, worship, and service.

We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.

The Confession and Absolution

Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Please be seated.

Helpful notes: We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.

The Offertory Anthem *Just a Closer Walk with Thee*

anonymous

I am weak but Thou art strong;
 Jesus, keep me from all wrong;
 I'll be satisfied as long
 As I walk, let me walk close to Thee.

Thro' this world of toil and snares,
 If I falter, Lord, who cares?
 Who with me my burden shares?
 None but Thee, dear Lord, none but Thee.

Just a closer walk with Thee,
 Grant it, Jesus, is my plea,
 Daily walking close to Thee,
 Let it be, dear Lord, let it be.

When my feeble life is o'er,
 Time for me will be no more;
 Guide me gently, safely o'er
 To Thy kingdom shore, to Thy shore.

At the Presentation: Hymn 423 verses 1 & 2

St. Denio

The Great Thanksgiving *Please stand as you are able.*

BCP 361

Eucharistic Prayer B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (the Celebrant will offer a prayer for the day)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymn S130

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

BCP 364

The Fraction Anthem: Hymn S155

Celebrant Behold who you are: The Body of Christ.
People *May we become what we receive.*

Please be seated. Ushers will guide congregation forward for Holy Communion.

Communion Music

Deep River Katherine DeVane, mezzo soprano arr. H. T. Burleigh

Deep river, my home is over Jordan, Deep river, Lord, I want to cross over into camp ground.
Oh don't you want to go to that gospel feast, That promised land where all is peace?
Oh, deep river, Lord, I want to cross over into campground.

Hymn 676

Balm in Gilead

Hymn 685

Toplady

Celebrant Let us pray.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Helpful notes: We remember now that we have not left the world; rather, we have brought our entire selves into this time and space to be transformed by the Spirit's presence in our hearts. Now, we give thanks for this time of shared prayer, and we look toward the ways we can embody the Light of Christ in the world.

The Blessing

Closing Hymn 2^d Line

The Dismissal

ALL SAINTS' REMEMBRANCE

Harry Chapman
Nora Gleason
Isabel Ramsbottom
Bob Condon
Bonnie Olentine
Bill Brady
Elsie Washington
Joe Goble
Jack Enkemann
Beth Whiteis
Dale Jaeger
Brenda Morgan



Garland Reynolds
Sidney Brangham
June Brangham
Chuck Nonnemaker
Jane Nonnemaker
Joshua Nonnemaker
Russel Raymond
Tilden Lee Galloway, Jr.

Robert Fowler
Dorothy Beasley
Fred Kelly
Barbara Duke
Reverend Kenneth Thomas
Carlton Gates
Bob Burrell
Suzanne Phillips
Fr Tom Schulze
June and Raymond Schulze
Peg and Wal Schulze
Tom Rees
Richard Franklin Bache
Patrick Kelley
Dennis Higgins
Jane Higgins
Theo Stephens
Ethel Stephens
Hebe Wall
Bob Riedinger
Kelli Bland
Nicki DeVillier

Jim Wall
Chuck Guthrie
Sam Frankhouser
Bill Armour
James Scott Hatch
John W Jacobs, Jr
Ruth and Douglas Cook
Lawrence Phalin
Peggy Morrow
Clark Smith
Dan Truluck
Dr. Joanne Wintersgill
John Jairo Grisales
Tom Champley
Karen Williams
Emily McDuff
Orecee and Lavon Higginbotham
Larry Tucker
Elesina & Angelo Castellana
Ruth & Leon White
Mickey Neidenbach

FOR YOUR CALENDAR

- The **nave will be open** from 9 AM until 5 PM on Tuesday, November 5 for anyone who needs a quiet space for prayer. Morning Prayer will be offered at 9:30 AM, Noonday Prayer at 12 PM, and Evening Prayer at 4:30 PM.
- The **Vestry Nominating Committee** will meet Sunday, November 10 from 9:30 - 10:30 AM in the parlor.
- Our **Episcopal Youth Community** will gather for fun and fellowship from 5 - 7 PM on Sunday, November 10.
- Bring your favorite side dish or dessert to share and join us in the parish hall for **Thanksgiving dinner** on Tuesday, November 19 at 6:00 PM. Sign up online by noon on Thursday, November 14.
- **Save the date** for Advent Wreath Making, December 1; Sound Bath, December 3; Messiah Sing Along, December 15; and Caroling at Lanier Village Estates for children, youth, and families, December 18.

THINGS TO NOTE

- The **altar flowers** are given to the glory of God and in loving memory of Robert Edgar Whiten II, from Kathryn and Bobby Whiten. *Donations to the altar flower fund can be made at www.gracechurchgainesville.org/flowers.*
- Today is our **stewardship ingathering**. Please consider making a pledge to support the mission and ministry of Grace Church online at www.gracechurchgainesville.org/pledge, or fill out a card and place it in the offering plate.
- **Christian Education** (CE/Sunday School) classes meet from 9:30 - 10:30 AM most Sundays until May 4.
- Explore the **Glimpses of Grace podcast** on your podcast app of choice or at www.gracechurchgainesville.org/podcast.
- Prayer is at the heart of our life as a faith community. Grace Church invites members of the parish to **request prayer** at www.gracechurchgainesville.org/prayer.
- We invite **visitors and newcomers** to fill out a Welcome Card, online at www.gracechurchgainesville.org/welcome or in the pew (and dropped in the offering plate), so we can share information about Grace and answer any questions.
- The **nursery** is located in the children's education wing and is available to all children age 4 and under on Sunday mornings from 8:00 AM until noon.
- Services at Grace Church are **live-streamed/recorded** so that we may include those who cannot be with us physically. www.gracechurchgainesville.org/photo-video-policy.

PERMISSIONS

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Gloria: *Glory to God*, Composer: Robert Powell, 1932 | 526: *Let saints on earth in concert sing*, Author: Charles Wesley, 1707-1788, Tune: DUNDEE, Harmonizer: Thomas Ravenscroft, 1592?-1635? | *Just a Closer Walk With Thee*, anonymous | Presentation: *Immortal, invisible, God only wise*, Author: Walter Chalmers Smith, 1824-1908, Tune: ST DENIO, Adapter: John Roberts, 1822-1877 | Sanctus: *Holy, holy, holy Lord God of hosts*, Composer: Franz Peter Schubert, 1797-1828, Arranger: Richard Proulx, b. 1937, Adaptation copyright © 1985, G.I.A. Publications, Inc. | Fraction: *Christ our Passover*, Composer: Gerald R. Near, b. 1942, © 1985 by Aureole Editions, Dallas, Texas | *Deep River*, arr. H. T. Burleigh | 676: *Sometimes I feel discouraged*, Tune: BALM IN GILEAD, Arranger: David Hurd, b. 1950, Source: Afro-American spiritual | 685: *Rock of ages, cleft for me*, Author: Augustus Montague Toplady, 1740-1778, Tune: TOPLADY, Composer: Thomas Hastings, 1784-1872

**THE EPISCOPAL
DIOCESE OF ATLANTA**

GRACE CHURCH

The Right Rev. Robert C. Wright, Bishop
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Mike McPeek, Worship Technology Assistant

PRIEST ASSOCIATES, RETIRED

The Rev. David B. Powell
The Rev. Betsy Jennings Powell
The Rev. Cynthia Park, PhD

VESTRY & OFFICERS *Emails found at www.gracechurchgainesville.org/about/vestry*

Term ends 2025 Frank Rinker - Administration, Compassion
Julia Greene - Junior Warden
Beth Neidenbach - Participation, Formation, Compassion
Sally Pittman - Participation, Formation
Term ends 2026 Jim Brim - Compassion
Stuart Deaderick - Senior Warden
Helen Scovill - Compassion
Anita Smith - Compassion, Formation, Liturgy & Creative Expression
Term ends 2027 Sue Bowron - Administration, Liturgy & Creative Expression
Kimberley Boyd - Compassion
Steve Carlson - Administration
Cheryl Kelley - Formation, Compassion

Amy Munn, Treasurer
Doug McDuff, Assistant Treasurer
Susan Lahey, Clerk of the Vestry
Jason Voyles, Chancellor

**CHILDREN OF GRACE
PRESCHOOL**

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