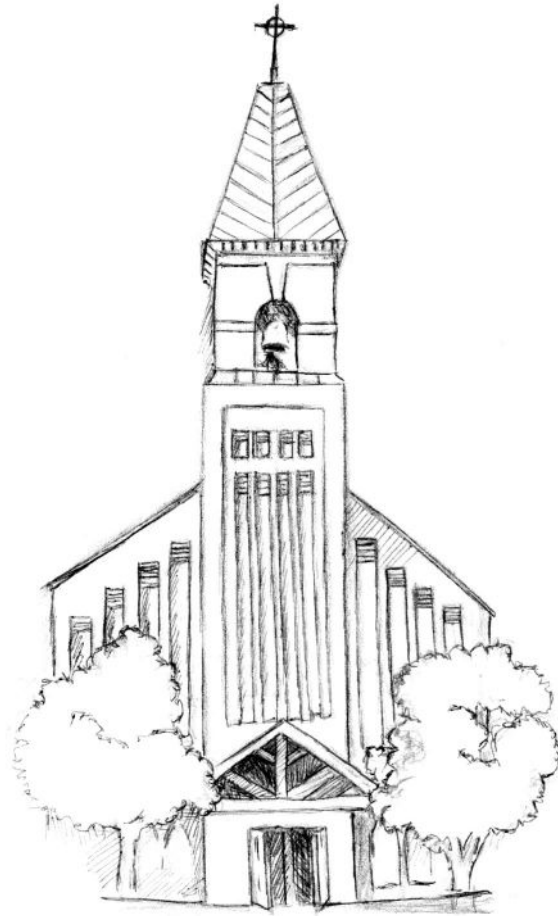


# Historic Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta

Est. 1828



The Fourth Sunday in Lent Year A

March 19, 2023

## Holy Eucharist Rite I 8:15AM

*The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.*

**Community Minute**

**Tolling of the Bells**

**Silent Procession**

**A Penitential Order** BCP 319

**Kyrie Eleison** BCP 324

### The Liturgy of the Word

**The Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread, which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**The First Reading: 1 Samuel 16:1-13** Leaflet, page 3

**Psalm 23** Leaflet, page 4

**The Second Reading: Ephesians 5:8-14** Leaflet, page 4

**The Gospel Lesson: John 9:1-41** Leaflet, page 4

**The Homily: The Rev. Dr. Cynthia Park**

**The Nicene Creed** Leaflet, page 5

**The Prayers of the People Form IV** Leaflet, page 6

**The Peace** BCP 332

**The Offertory**

**The Great Thanksgiving: Eucharistic Prayer I** BCP 333

**The Lord's Prayer** BCP 336

**The Breaking of the Bread** BCP 337

**Communion of the People**

**Prayer after Communion** BCP 339

**The Blessing**

**The Dismissal** BCP 339

Holy Eucharist Rite II 10:45AM

Prelude

*Adagio Cantabile* from Violin Sonata No. 3

J. S. Bach

Community Minute

Tolling of the Bells

Silence

At the Entrance: Hymn 493

A Penitential Order

BCP 351

Celebrant Bless the Lord who forgives all our sins;

People *His mercy endures for ever.*

Confession of Sin and Absolution

BCP 352

Kyrie: S96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

## The Liturgy of the Word

*The word "liturgy" means "the public work of the people that has a personal cost." We invest our energy and resources into our common prayer. The opening portion of the liturgy invites us to gather in this space at this time, bringing all of ourselves into this shared worship as we focus our attention on God's love for us. We are made more aware of our union with God and with one another as we remember that our worship of God is the core element of our lives as Christians.*

### The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Blessing of the Children and Dismissal to Children's Chapel

*Children ages three to kindergarten are invited to come forward.*

*Our attention now turns to the assigned texts for the day, as we listen for the Spirit's guidance through ancient texts that connect with our present circumstances. We remember that it is not so much that "we read the texts," as it is that "the Spirit reads us through the texts." Following the readings and hymn, the preacher will offer a sermon that seeks to help nurture our personal and communal reflection.*

### The First Reading: 1 Samuel 16:1-13

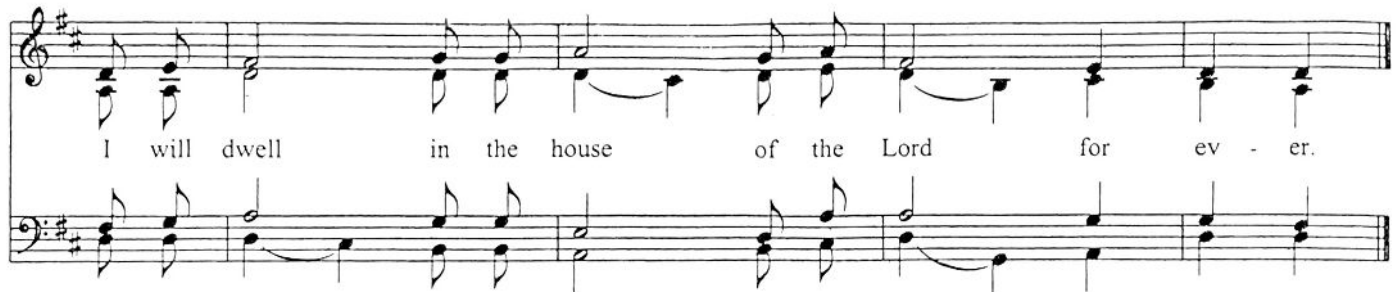
The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the LORD'S anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People *Thanks be to God.*

**The Gradual: Psalm 23** *The organist plays the antiphon. The choir and congregation sing the antiphon.* Theo Schramm, Cantor

**ANTIPHON**



- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \* **ANTIPHON**  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever. **ANTIPHON**

**The Second Reading: Ephesians 5:8-14**

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The Word of the Lord.

People *Thanks be to God.*

**At the Sequence: Hymn 440**

**The Gospel Reading: John 9:1-41**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath."

But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Homily: The Rev. Dr. Cynthia Park**

**Psalm 23**

**Bobby McFerrin**

Sung by Parish Choir

The Lord is my Shepard, I have all I need. She makes me lie down in green meadows  
 beside the still waters, She will lead. She restores my soul, She rights my wrongs  
 She leads me in a path of good things and fills my heart with songs. Even though I walk  
 through a dark and dreary land there is nothing that can shake me. She has said  
 She won't forsake me. I'm in her hand. She sets a table before me, in the presence  
 of my foes, She anoints my head with oil and my cup overflows. Surely, surely goodness  
 and kindness will follow me all the days of my life and I will live in her house forever,  
 forever and ever. Glory be to our Mother, and Daughter and to the Holy of Holies  
 as it was in the beginning, is now and ever shall be world, without end. Amen.

*Following the readings and sermon, we continue our worship by reciting the Nicene Creed, first adopted after Emperor Constantine called the Council of Nicaea in the year 325. It was further developed in the year 381 at the Council of Constantinople. The Creed is the collective Church's way of capturing a glimpse of the foundational elements of the Christian faith. Following the Creed, the community shares the Prayers of the People and the Confession of Sin and Absolution, with the pause just prior to the Confession being a crucial moment to remember our own growing edges.*

**The Nicene Creed** *said by all*

**BCP 358**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People Form IV** *Please continue standing or kneel as you are able.*

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially Sally Amtmann, friend of parishioner Amy Scott, Ben Reynolds, cousin of parishioner Amy Scott; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, especially Greg Howard, cousin of parishioner Lynn Swanson, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

*Please stand as you are able.*

**The Peace**

Celebrant The peace of the Lord be always with you.

People *And also with you.*

*We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.*

*Please be seated.*

**The Offertory**

**Anthem**

*The King of Love My Shepherd Is*

Charles Gounod

Felicia Hernandez, alto

Parish Choir

The King of love my Shepherd is, whose goodness faileth never; I nothing lack if I am his  
and he is mine for ever. Where streams of living water flow my ransomed soul he leadeth,  
and where the verdant pastures grow with food celestial feedeth. Perverse and foolish oft I strayed,  
but yet in love he sought me, and on his shoulder gently laid, and home, rejoicing, brought me.  
In death's dark vale I fear no ill with thee, dear Lord, beside me; Thy rod and staff my comfort still,  
Thy cross before to guide me. Thou spread'st a table in my sight; Thy unction, grace bestoweth:  
and O what transport of delight from thy pure chalice floweth! And so through all the length of days  
Thy goodness faileth never; Good Shepherd, may I sing thy praise within thy house for ever.

**At the Presentation: Hymn 149 verse 1**

*Old 12<sup>th</sup>*

**Holy Eucharist**

**The Great Thanksgiving**

*Please stand as you are able.*

BCP 361

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al-so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.



Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. (the Celebrant will offer a prayer for the day)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus 114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa-ther in hea-ven, hal-lowed be your  
 Name, your king-dom come, your will be done, on earth — as in hea - ven.  
 Give us to-day our dai - ly bread. For - give us our sins as we for-give  
 those who sin a - gainst us. Save us from the time of trial, and de -  
 li-ver us from e - vil. For the king - dom, the power, and the glo - ry are  
 yours, now and for ev - er. A - - men. A - men.

Setting: Barry McLeod, from *Mass for the Church of the Ascension*, © 2007 Barry McLeod

**The Breaking of the Bread**

**The Fraction**

Celebrant Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast.*

Celebrant Behold who you are: The Body of Christ.

*People May we become what we receive.*

*Please be seated.*

**Communion Music**

**Hymn 341**

**Hymn 345**

**Prayer after Communion** *Please kneel or stand as you are able.*

BCP 365

Celebrant: Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

The Blessing

Closing Hymn 490

*Houston*

The Dismissal

Postlude

*Prelude in C minor*

Johann Pachelbel  
(1653-1706)

We invite visitors and newcomers to fill out a Welcome Card, online at [www.gracechurchgainesville.org/welcome](http://www.gracechurchgainesville.org/welcome) or in the pew, so we can share additional information about Grace Church and answer any questions you may have.

Services at Grace Church are live-streamed/recorded so that we may include those who cannot be with us physically.  
[www.gracechurchgainesville.org/photo-video-policy](http://www.gracechurchgainesville.org/photo-video-policy)

Cover design – Evan Kohler-Camp

All music is reprinted by permission under [www.OneLicense.net](http://www.OneLicense.net) (license number A-701954). Music from The Hymnal 1982 © Church Pension Fund, except where noted below: Prelude *Adagio Cantabile* from Violin Sonata No. 3 J. S. Bach edited D. Bish (1980) Gentry Publications, Alexandria, Indiana Hymn 493 Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell mason (1792-1872) Kyrie: S96 Setting: From *Deutsche messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937) Copyright © 1985, G.I.A. Publications, Inc. Hymn 440 Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878) Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantionaoder Kirchen-Gesangbuch*; harm. George Herbert Palmer (1846-1926) Hymn 149 Words: Thomas H. Cain (b.1931) Music: *Old 12<sup>th</sup>*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Words: ©1982, Thomas H Cain S114 Setting: From Missa de Sancta Maria Magdalena, Healey Willan (1880-1968) By permission of Oxford University Press Hymn 341 Words: Louiss F. Benson (1855-1930), alt. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895) Hymn 341 Words: copyright © by Louis Benson. Used by permission of Robert F. Jeffery Hymn 345 Words: John Ellerton (1826-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901) Hymn 490 Words: Copyright © 1970, 1975, Celebration. Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934) Hymn 490 Words, Music: Copyright © 1970, 1975, Celebration. P.O. Box 309 Aliquippa, PA 15001, USA. All Rights Reserved. Used by permission.

THE EPISCOPAL DIOCESE OF ATLANTA

The Right Rev. Robert C. Wright, Bishop

GRACE CHURCH CLERGY AND STAFF

The Rev. Dr. Stuart Higginbotham, Rector, [stuart@gracechurchgainesville.org](mailto:stuart@gracechurchgainesville.org)

The Rev. Dr. Cynthia Park, Senior Associate Rector, [cynthia@gracechurchgainesville.org](mailto:cynthia@gracechurchgainesville.org)

The Rev. Mary Hemmer Demmler, Associate Rector for Youth Formation

[mdemmler@gracechurchgainesville.org](mailto:mdemmler@gracechurchgainesville.org)

Amanda McMillion, Children's Ministry Coordinator, [amcmillion@gracechurchgainesville.org](mailto:amcmillion@gracechurchgainesville.org)

Lynn Swanson, Music Director/Organist, [lswanson@gracechurchgainesville.org](mailto:lswanson@gracechurchgainesville.org)

Reba Page, Parish Administrator/Finance, [rpage@gracechurchgainesville.org](mailto:rpage@gracechurchgainesville.org)

Brenda Morgan, Executive Assistant to the Clergy, [bmorgan@gracechurchgainesville.org](mailto:bmorgan@gracechurchgainesville.org)

Jennifer Williams, Director of Communication, [jwilliams@gracechurchgainesville.org](mailto:jwilliams@gracechurchgainesville.org)

Jeremy Landers, Facility Manager, [jlanders@gracechurchgainesville.org](mailto:jlanders@gracechurchgainesville.org)

Jessica Voyles, Ministry Coordinator, [office@gracechurchgainesville.org](mailto:office@gracechurchgainesville.org)

VESTRY & OFFICERS

*To contact vestry members please go to the  
parish website to the "about" tab.*

Term ends 2024

Barbara Batog—Participation

Vance Holifield—Administration, Liturgy & Creative Expression

Daniel Grizzle—Administration, Liturgy & Creative Expression

Sonja McLendon—Senior Warden

Term ends 2025

Frank Rinker—Administration

Julia Greene—Junior Warden

Beth Neidenbach—Compassion, Formation

Sally Pittman—Formation, Participation

Term ends 2026

Jim Brim—Compassion, Liturgy & Creative Expression

Stuart Deaderick—Formation, Participation

Helen Scovill—Formation, Compassion

Anita Smith—Formation, Compassion

Amy Munn—Treasurer

Doug McDuff—Assistant Treasurer

Susan Lahey—Clerk of the Vestry

Jason Voyles—Chancellor

CHILDREN OF GRACE PRESCHOOL

Meg McPeck, Director, [mmcpeek@gracechurchgainesville.org](mailto:mmcpeek@gracechurchgainesville.org)

Liz Katz, Assistant Director, [lkatz@gracechurchgainesville.org](mailto:lkatz@gracechurchgainesville.org)

Office Hours: 9 AM - 1PM

Phone: 770-536-9088

Website: [www.gracechurchgainesville.org/cog](http://www.gracechurchgainesville.org/cog)

**Grace Episcopal Church**

Main entrance on Boulevard

Office address: 422 Brenau Avenue, Gainesville, GA 30501

Phone: 770-536-0126 Website: [www.gracechurchgainesville.org](http://www.gracechurchgainesville.org)