

Historic Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta

Est. 1828



Sixth Sunday of Easter Year C

May 22, 2022

Holy Eucharist Rite I 8:15AM

The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.

Community Minute

The Word of God

Opening Acclamation BCP 323

Celebrant Alleluia. Christ is risen.

People *The Lord is risen indeed. Alleluia.*

Collect for Purity BCP 323

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria BCP 324

The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading: Acts 16:9-15 Leaflet, page 3

Psalm 67 Leaflet, page 4

The Second Reading: Revelation 21:10, 22-22:5 Leaflet, page 4

The Gospel Reading: John 14:23-29 Leaflet, page 4

The Homily: The Rev. Dr. Cynthia Park

The Nicene Creed BCP 326

The Prayers of the People Form III BCP 387

The Peace BCP 332

The Offertory

The Great Thanksgiving: Eucharistic Prayer I BCP 333

The Lord's Prayer BCP 336

The Breaking of the Bread BCP 337

Communion of the People

Prayer after Communion BCP 339

The Blessing

The Dismissal BCP 339

Holy Eucharist Rite II 10:45AM

Prelude

Prelude on "Ave Verum Corpus"

Wolfgang Amadeus Mozart

arr. E. Power Biggs 1980 the H. W. Gray Company,
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Community Minute

The word "liturgy" means "the public work of the people that has a personal cost." We invest our energy and resources into our common prayer. The opening portion of the liturgy invites us to gather in this space at this time, bringing all of ourselves into this shared worship as we focus our attention on God's love for us. We are made more aware of our union with God and with one another as we remember that our worship of God is the core element of our lives as Christians.

At the Entrance: Hymn 398

Words: Isaac Watts (1674-1748), alt.

Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872- 1958)

The Word of God

The Opening Acclamation and Baptismal Versicles

BCP 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.
Celebrant There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.
Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymn S278

William Mathias arr. Alex Benestelli

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Blessing of the Children and Dismissal to Children's Chapel

Children ages three to kindergarten are invited to come forward.

Our attention now turns to the assigned texts for the day, as we listen for the Spirit's guidance through ancient texts that connect with our present circumstances. We remember that it is not so much that "we read the texts," as it is that "the Spirit reads us through the texts." Following the readings and hymn, the preacher will offer a sermon that seeks to help nurture our personal and communal reflection.

The First Reading: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People Thanks be to God.

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

The Second Reading: Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river, is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

People *Thanks be to God.*

At the Sequence: Hymn 292

Words: Edward White Benson (1829-1896), alt.

Music: *Kingsfold*, English melody; adapt. Ralph Vaughan Williams (1872-1958)

The Gospel Reading: John 14:23-29

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Homily: The Rev. Dr. Cynthia Park

Presentation and Examination of the Candidate

BCP 301

- Celebrant The Candidate for Holy Baptism will now be presented.
Parents and Godparents I present Grey Thomas Anderson to receive the Sacrament of Baptism.
- Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
Parents and Godparents I will, with God's help.
- Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?
Parents and Godparents I will, with God's help.
- Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
Parents and Godparents I renounce them.
- Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
Parents and Godparents I renounce them.
- Celebrant Do you renounce all sinful desires that draw you from the love of God?
Parents and Godparents I renounce them.
- Celebrant Do you turn to Jesus Christ and accept him as your Savior?
Parents and Godparents I do.
- Celebrant Do you put your whole trust in his grace and love?
Parents and Godparents I do.
- Celebrant Do you promise to follow and obey him as your Lord?
Parents and Godparents I do.
- (All stand)*
- Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?
People We will.
- Celebrant Let us join with those who are committing Grey to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP 304

- Celebrant Do you believe in God the Father?
People I believe in God, the Father almighty, creator of heaven and earth.
- Celebrant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- Celebrant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
- Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.
- Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.
- Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Prayers for the Candidate

BCP 305

Celebrant Let us now pray for Grey Thomas Anderson who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open his heart to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill him with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep him in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Leader Teach him to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Leader Send him into the world in witness to your love.

People *Lord, hear our prayer.*

Leader Bring him to the fullness of your peace and glory.

People *Lord, hear our prayer.*

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Grey Thomas Anderson, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grey Thomas Anderson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Celebrant Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Recognition of Christian Education Teachers, Staff and Graduates

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Please be seated.

We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.

The Offertory Anthem

Ave Verum Corpus

William Byrd

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine,
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum in mortis examine.
O Iesu dulcis, O Iesu pie, O Iesu, fili Mariae.
Miserere mei. Amen.

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
be for us a foretaste [of the Heavenly banquet] in the trial of death!
O sweet Jesus, O holy Jesus, O Jesus, son of Mary,
have mercy on me. Amen.

At the Presentation: Hymn 174 verses 1, 4

Salzburg arr. Richard Webster

The Holy Communion

The Great Thanksgiving *Please stand as you are able.*

BCP 361

Eucharistic Prayer A

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al-so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymn S128

Setting: William Mathias (b. 1934)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

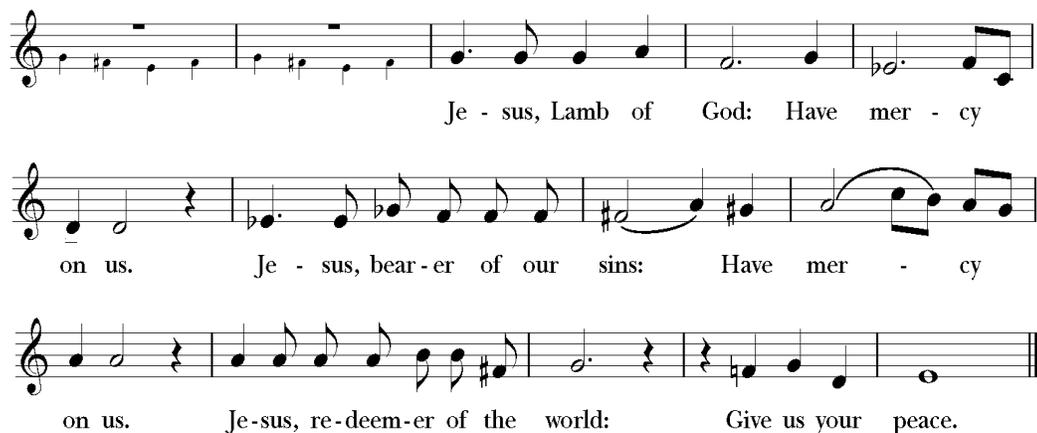
And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Fraction Anthem: Hymn S165

Setting: William Mathias (b. 1934)



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant Behold who you are: The Body of Christ.
People May we become what we receive.

Please be seated.

Communion Music

Hymn 307

Words: George Hugh Bourne (1840-1925), alt.
Music: *Bryn Callaria*, melody William Owen (1813-1893);
harm. *Christian Hymns*, 1977

Hymn 304

Words: Brian A. Wren (b. 1936), alt.
Music: *Land of Rest*, American folk melody;
adapt. and harm. Annabel Morris Buchanan (1889-1983)
Words: Copyright © 1971 by Hope Publishing Company.
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Celebrant: Let us pray.

Celebrant and People

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior **Jesus Christ**;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son**,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

We remember now that we have not left the world; rather, we have brought our entire selves into this time and space to be transformed by the Spirit's presence in our hearts. Now, we give thanks for this time of shared prayer, and we look toward the ways we can embody the Light of Christ in the world.

The Blessing

Closing Hymn 437

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*
Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925

The Dismissal

Postlude

Prelude in F

J. Pachelbel

Formation Leaders for Children, Youth and Adults

Sherry Farhy, Cathy Hartley, Mike McPeek, Meg McPeek, Donna Murray, Caryl Rinker, Gail Sargent, Amy Scott, Anita Smith, Suzanne Carroll, Jessica Voyles, Meredith West, Gail Bouk, Peggy Haring, Pam Kohler-Camp, Elizabeth Mavis, Helen Scovill, Amy Bussler, Shannon Dorsey, Nate Early, Ginny Early, Jack Park, Joey West, Callie Flack, Kevin Flack, Kevin Boyd, Dan Scott, Dave Westfall, Jeff Jones, Kathy Amos, Karen Murphy, Kimmey Boyd, Julie Rossi, Laura Rives, Helen Scovill, Alison Zavodny, Beth Neidenbach, Sally Pittman

We invite visitors and newcomers to fill out a Welcome Card, online at www.gracechurchgainesville.org/welcome or in the pew, so we can share additional information about Grace Church and answer any questions you may have.

Services at Grace Church are live-streamed/recorded so that we may include those who cannot be with us physically.
www.gracechurchgainesville.org/photo-video-policy

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*To contact vestry members please go to the
parish website to the “about” tab.*

Class of 2023

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Chaudron Gille—Junior Warden

Tom Rossi—Administration, Liturgy & Creative Expression

Christy Wagner—Compassion

Class of 2024

Barbara Batog—Administration, Participation

Vance Holifield—Liturgy & Creative Expression, Participation

Daniel Grizzle—Administration, Liturgy & Creative Expression

Sonja McLendon—Senior Warden

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Nate Early—Administration

Julia Greene—Compassion, Administration

Beth Neidenbach—Formation, Compassion

Sally Pittman—Formation, Participation

Callie Flack—Treasurer

Doug McDuff—Assistant Treasurer

Susan Lahey—Clerk of the Vestry

Jason Voyles—Chancellor

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