

Grace Episcopal Church
A Parish Church in the Episcopal Diocese of Atlanta
Est. 1828



ASH WEDNESDAY

February 17, 2021
7PM

Ash Wednesday

Prelude

I will bow and be simple
Arielle Crumley, Soprano

Arr. Steve Pilkington

*I will bow and be simple, I will bow and be free,
I will bow and be humble yea bow like the willow tree*

Create in me a clean heart, Lord. Renew my spirit in the right;
take not your Spirit from my life. Nor cast me out, Lord from your sight.

Refrain

With your free Spirit strengthen me, help me again, my joy renew;
the wicked shall I teach your ways, and sinners shall return to you.

Refrain

Save me from death and I will sing Your righteousness through all my days;
open my lips, my Savior God, my mouth shall then proclaim your praise.

Refrain

If sacrifice were your desire, Lord, I would bring it for my part;
but what I bring you shall not scorn: a troubled spirit, contrite heart.

Refrain

Community Minute

Hymn 148

Uffingham



1 Cre - a - tor of the earth and skies, to whom the
2 We have not known you: to the skies our mon - u -
3 We have not loved you: far and wide the wreck - age
4 For this, our fool - ish con - fi - dence, our pride of
5 Teach us to know and love you, Lord, and hum - bly



1 words of life be - long, grant us your truth to make us
2 ments of fol - ly soar, and all our self - wrought mis - er -
3 of our ha - tred spreads, and e - vils wrought by hu - man
4 know - ledge and our sin, we come to you in pen - i -
5 fol - low in your way. Speak to our souls the quick - ening



1 wise; grant us your power to make us strong.
2 ies have made us trust our - selves the more.
3 pride re - coil on un - re - pent - ant heads.
4 tence; in us the work of grace be - gin.
5 word, and turn our dark - ness in - to day.

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Old Testament Reading: Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 103: 8-14

8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

9 He will not always accuse us, *
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

12 As far as the east is from the west, *
so far has he removed our sins from us.

13 As a father cares for his children, *
so does the LORD care for those who fear him.

14 For he himself knows whereof we are made; *
he remembers that we are but dust.

The Epistle Reading: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader The Word of the Lord.

People *Thanks be to God.*



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

The Gospel Reading: Matthew 6:1-6, 16-21

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Homily: The Rev. Dr. Stuart Higginbotham

Invitation to a Holy Lent

BCP 264

Celebrant

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling.

Celebrant

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. *Amen.*

The ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

Solo

Lord, Who Throughout These Forty Days
Arielle Crumley, Soprano

arr. Mark Schweizer

Lord, who throughout these forty days, for us didst fast and pray,
teach us with Thee to mourn our sins, and close by Thee to stay.
As Thou with Satan didst contend, and didst the vict'ry win,
give us strength in Thee to fight, in Thee to conquer sin.
As Thou didst hunger bear and thirst, so teach us, gracious Lord,
to die to self, and chiefly live by Thy most holy Word.
Through these days of penitence, and through Thy Passiontide,
yea, with us in life and death, Jesus, with us abide.
Abide with us, that so, this life of suff'ring over past,
an Easter of unending joy we may attain at last!

Psalm 51

BCP 266

- 1 Have mercy on me, O God, according to your loving kindness;*
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness*
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned*
and done what is evil in your sight.
- 5 And so you are justified when you speak*
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth,*
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me,*
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure;*
wash me, and I shall be clean indeed.
- 9 Make me hear of you and gladness,*
that the body you have broken may rejoice.
- 10 Hide your face from my sins,*
and blot out all my iniquities.
- 11 Create in me a clean heart, O God,*
and renew a right spirit within me.
- 12 Cast me not away from your presence*
and take not your spirit from me.
- 13 Give me the joy of your saving help again*
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked,*
and sinners shall return to you.
- 15 Deliver me from death, O God,*
and my tongue shall sing of your righteousness,
O God of my salvation.

- 16 Open my lips, O Lord,*
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice;*
But you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit;*
a broken and contrite heart, O God, you will not despise.

Litany of Penitence

BCP 267

The Celebrant and People together

Most holy and merciful Father:

We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed; by what we have done,
and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

Hymn 701

Jesu, meine Freude



1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
 People *And also with you.*

Blessing and Dismissal

Christ give you grace to grow in holiness, to deny yourselves and to take up your cross and follow him; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you and remain with you always. *Amen.*

Tolling of the Bells