

# Grace Episcopal Church

A Parish Church in the Episcopal Diocese of Atlanta  
established 1828



First Sunday after Pentecost, Trinity Sunday  
June 15, 2025

## **Our Mission**

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen.  
We are led by the example of Jesus Christ and are empowered by the Holy Spirit  
to support each other through prayer, formation, worship, and service.

## **Our Vision**

We will welcome all with kindness, acceptance, and love, with God's help.  
We are Grace, grounded in faith and relentless in compassion.



## Holy Eucharist Rite I 8:15AM

*Helpful notes: The 8:15 early service is a simple, contemplative service that offers you a time and space for prayer. It uses the more traditional language that can be found within the Anglican Tradition and primarily comes from the earlier 1928 Book of Common Prayer. Please feel free to take advantage of the quiet space before the service begins for your personal devotions.*

### Community Minute

#### Opening Acclamation

BCP 323

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

#### Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

#### Gloria

BCP 324

#### The Collect of the Day

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. *Amen.*

#### The First Reading: Proverbs 8:1-4, 22-31

Leaflet, page 4

#### Psalms 8

Leaflet, page 5

#### The Second Reading: Romans 5:1-5

Leaflet, page 5

#### The Gospel Reading: John 16:12-15

Leaflet, page 6

#### The Homily: The Rev. Dr. Brandon Nonnemaker

#### The Nicene Creed

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#### The Prayers of the People

Leaflet, page 7

#### The Confession and Absolution

BCP 330

#### The Peace

BCP 332

#### The Offertory

#### The Great Thanksgiving: Eucharistic Prayer I

BCP 333

#### The Lord's Prayer

BCP 336

#### The Breaking of the Bread

BCP 337

#### Communion of the People

#### Prayer after Communion

BCP 339

#### The Blessing

#### The Dismissal

BCP 339

**Prelude** *Lift High the Cross*

Sydney H. Nicolson, arranged Carolyn Hamlin

**Community Minute**

**At the Procession: Hymn 362**

*Nicaea*

**The Acclamation**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria S280** *Hymns beginning with an S are found in the service music section at the front of the hymnal.*

**Collect of the Day**

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*Helpful notes: Our attention now turns to the assigned texts for the day, as we listen for the Spirit's guidance through ancient texts that connect with our present circumstances. We remember that it is not so much that "we read the texts," as it is that "the Spirit reads us through the texts." Following the readings, the preacher will offer a sermon that seeks to help nurture our personal and communal reflection.*

**The First Reading: Proverbs 8:1-4, 22-31**

Reader: 8:15/Ray Schuetze, 10:45/Nancy Richardson

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live.

The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

The Word of the Lord.

*Thanks be to God.*

- 1 O Lord our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
how exalted is your Name in all the world!

**The Second Reading: Romans 5:1-5**

Reader: 8:15/Sister Genevieve Lynn, 10:45/Tracey Brent-Chessum

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

*Thanks be to God.*

**At the Sequence: K'Dusha**

Cantor Joshua DeVane, Sung in Hebrew by the Grace Choir

arr. Amy Thropp

Let us sanctify Your Name on earth, as it is sanctified in the heavens above. As it is written by Your prophet: Holy, holy, holy is Adonai Tzva'ot! God's presence fills the whole earth. Source of our strength, Sovereign One, how majestic is Your presence in all the earth! Blessed is the presence of God, shining forth from where God dwells. God alone is our God and our Creator, our ruler and our Helper; and in mercy, God is revealed in the sight of all the living; I am Adonai your God! Adonai shall reign forever, your Goel, O Zion, from generation to generation, Hallelujah! To all generations we will declare Your greatness, and for all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips. Blessed are You, Adonai, the Holy God.

**The Gospel Reading: John 16:12-15**

The Holy Gospel of our Lord Jesus Christ according to John.

*Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**The Homily: The Rev. Dr. Brandon Nonnemaker**

**The Nicene Creed** *All stand.*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; especially parishioners Norita Bunch, David McMillion, and Oliver Miller, and Marvin Bunch, brother of Ollie Bunch, Fred Engler, uncle of James Tighe, Dr. Lamont Smith, brother of parishioner Larry Smith, Andrew Curtin, nephew of Doug & Tricia McDuff, Kenneth Carlson, son of Steve and Susan Carlson, give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, especially the Rev. John Cromartie, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Grace Episcopal Church is a congregation in communion with all that is in God, seen and unseen. We are led by the example of Jesus Christ and are empowered by the Holy Spirit to support each other through prayer, formation, worship, and service.

*We will welcome all with kindness, acceptance, and love, with God's help. We are Grace, grounded in faith and relentless in compassion.*

## The Confession and Absolution

BCP 360

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*

## The Peace

Celebrant        The peace of the Lord be always with you.

People            And also with you.

*Please be seated.*

*Helpful notes: We have arrived at the point of the liturgy that focuses our attention on Christ's presence with us in the Holy Eucharist. "Eucharist" means "thanksgiving," and we are called to remember our gratitude to God for the blessings of our lives. Together, we share in Holy Communion, which we believe is the Real Presence of Christ both within the bread and wine and within each soul present. We offer ourselves and visualize ourselves on the altar, as we pray for a transformation of heart that will nurture our ongoing lives.*

## The Offertory Anthem *Sanctus* from *Requiem*

Heather Sorenson

Sanctus, Sanctus, sanctus, sanctus Dominus Deus Sabaoth:  
pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

Holy, holy, holy Lord God of hosts:  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**At the Presentation: Hymn 380** *verses 1 & 3*

*Old 100th*



**Eucharistic Prayer 2**

Enriching our Worship

Celebrant       The Lord be with you.

*People           And also with you.*

Celebrant       Lift up your hearts.

*People           We lift them to the Lord.*

Celebrant       Let us give thanks to the Lord our God.

*People           It is right to give our thanks and praise.*

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

**Sanctus: Hymn S125**

*The people stand or kneel.*

*Then the Celebrant continues.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

#### **The Fraction Anthem: Hymn S155**

Celebrant Behold who you are: The Body of Christ.

People *May we become what we receive.*

*Please be seated. Ushers will guide the congregation forward for Holy Communion.*

*Helpful notes: To receive, please proceed up the center aisle and fill around the altar from the back to the front. If you do not wish to receive the consecrated bread and wine, simply cross your arms over your chest. We will offer a blessing for you as we share in Holy Communion. You may stand or kneel at the altar rail. Please return to your seat by the side aisles.*

### **Communion Music**

**Hymn 423**

*St. Denio*

**Hymn 427**

*Laudes Domini*

**Prayer after Communion** *Please kneel or stand as you are able.*

Enriching Our Worship 1, page 70

Celebrant Let us pray.

*Celebrant and People*

*Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.*

### **The Blessing**

**Closing Hymn 379**

*Abbot's Leigh*

### **The Dismissal**

**Postlude** *Air in D*

Henry Purcell (1659-1695)

## FOR YOUR CALENDAR

- Rebecca Turk will offer a **Sound Bath** in the nave at 6:30 PM on Wednesday, June 18. All are welcome!
- The **Women's Summer Book Study** continues this Thursday, June 19! We will gather in room 115 (Youth Room) of The Grace Center at 5:30 PM and begin at 6:00.
- Join us for another **fellowship gathering** at NoFo Brew Co in Gainesville (434 High St SW) on Tuesday, June 24 from 6:00 - 8:00 PM. Hope to see you there!
- Grace Church's Performing Arts Camp invites you to **Matilda Jr. The Musical** on Friday, June 27 at 7 PM or Saturday, June 28 at 2 PM. Tickets are \$10 and must be reserved in advance on our website.
- Join a group from Grace at Coolray Field on Friday, July 18 to watch the **Gwinnett Stripers** take on the Jacksonville Jumbo Shrimp! Sign up and pay for tickets by June 29, [www.gracechurchgainesville.org/baseball](http://www.gracechurchgainesville.org/baseball)
- Save the date for our inaugural Park Lecture! The Rev. Dr. Cynthia Park will be with us Saturday, August 9.

## THINGS TO NOTE

- Today's **bread** was lovingly made by Carla Kantola. The **wine** is a port from Chateau Elan, a favorite of Beth Neidenbach & Jim Bradley.
- **Altar flowers** may be given in memory or honor of loved ones at [www.gracechurchgainesville.org/flowers](http://www.gracechurchgainesville.org/flowers).
- Regular Sunday **CE classes** are on summer break and will resume September 7.
- Explore the **Glimpses of Grace** podcast on your podcast app of choice or at [www.gracechurchgainesville.org/podcast](http://www.gracechurchgainesville.org/podcast).
- Prayer is at the heart of our life as a faith community. Grace Church invites members of the parish to **request prayer** at [www.gracechurchgainesville.org/prayer](http://www.gracechurchgainesville.org/prayer).
- We invite **visitors and newcomers** to fill out a Welcome Card, online at [www.gracechurchgainesville.org/welcome](http://www.gracechurchgainesville.org/welcome) or in the pew (and dropped in the offering plate), so we can share information about Grace and answer any questions.
- The **nursery** is located in the children's education wing and is available to all children age 4 and under on Sunday mornings from 8:00 AM until noon. Children's Chapel is on summer break.
- Services at Grace Church are **live-streamed/recorded** so that we may include those who cannot be with us physically. [www.gracechurchgainesville.org/photo-video-policy](http://www.gracechurchgainesville.org/photo-video-policy).

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Prelude *Lift High the Cross* Sydney H. Nicolson, arranged Carolyn Hamlin, Words & Music 1974, arranged 2000 Hope Publishing Co., Carol Stream, IL 60188 | H362 Words: Reginald Heber (1783-1826), alt.; Music: *Nicaea*, John Bacchus Dykes (1823-1876) | S280 Setting: Robert Powell (b. 1932) | H371 Words: John Marriott (1780-1825), alt.; Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, Based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872) | *Sanctus* from *Requiem*, Heather Sorenson, 2023 Heather Sorenson Music | S130 Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937), Adaptation copyright © 1985, G.I.A. Publications, Inc. | S154 Setting: From *New Plainson*; David Hurd (h.1950), Copyright © 1981, G.I.A. Publications, Inc. | H380 Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711); Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) | H423 Words: Walter Chalmers Smith (1824-1908), alt.; Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt. | H427 Words: German, ca.1880; tr. Robert Seymour Bridges (1844-1930), alt.; Music: *Laudes Domini*, Joseph Barnby (1838-1896) | H379 Words: Timothy Rees (1874-1939), alt., Copyright held by A. R. Mowbray & Co. Ltd.; Music: *Abbot's Leigh*, Cyril Vincent Taylor (b.1907), Copyright © 1942 Renewal 1970 by Hope Publishing Company, Carol Stream, IL. 60188. All Rights Reserved. Used by Permission. | Postlude *Air in D*, Henry Purcell (1659-1695)

**THE EPISCOPAL  
DIOCESE OF ATLANTA**

**GRACE CHURCH**

The Right Rev. Robert C. Wright, Bishop  
Website: [www.episcopalatlanta.org](http://www.episcopalatlanta.org)

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**CLERGY & STAFF**

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Mike McPeck, Worship Technology Assistant

**PRIEST ASSOCIATES, RETIRED**

The Rev. David B. Powell  
The Rev. Betsy Jennings Powell, MD  
The Rev. Cynthia Park, PhD

**VESTRY & OFFICERS** *Emails found at [www.gracechurchgainesville.org/about/vestry](http://www.gracechurchgainesville.org/about/vestry)*

Term ends 2026 Jim Brim  
Stuart Deaderick, Senior Warden  
Helen Scovill  
Anita Smith  
Term ends 2027 Sue Bowron  
Kimberley Boyd, Junior Warden  
Steve Carlson  
Cheryl Kelley  
Term ends 2028 Jim Bradley  
Jo Brewer  
Darlene Hauserman  
Jason Voyles  
Amy Munn, Treasurer  
Doug McDuff, Assistant Treasurer  
Susan Lahey, Clerk of the Vestry  
Jason Voyles, Chancellor

**CHILDREN OF GRACE  
PRESCHOOL**

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Phone: 770-536-9088  
Website: [www.gracechurchgainesville.org/cog](http://www.gracechurchgainesville.org/cog)  
Meg McPeck, Director, [mmcpeek@gracechurchgainesville.org](mailto:mmcpeek@gracechurchgainesville.org)  
Denise Wilkins, incoming Director  
Kaleigh Turner, incoming Assistant Director